حُسْنِ أخلاق

اُحاَدِيثُ نُبأٍ وَاللّهُ كَرِيمَانَا مَعَنِي

“The most complete of believers in Iman (Faith) are those who are best in character (Akhlq).”
<table>
<thead>
<tr>
<th>قصائد</th>
<th>عنوانات</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>5</td>
</tr>
<tr>
<td>4</td>
<td>1</td>
</tr>
<tr>
<td>5</td>
<td>1</td>
</tr>
<tr>
<td>6</td>
<td>1</td>
</tr>
<tr>
<td>7</td>
<td>1</td>
</tr>
<tr>
<td>8</td>
<td>1</td>
</tr>
<tr>
<td>عنوانات</td>
<td>تعداد</td>
</tr>
<tr>
<td>--------</td>
<td>-------</td>
</tr>
<tr>
<td>سیمی اورسنوییہ</td>
<td>6</td>
</tr>
<tr>
<td>از افزائے فنکاری</td>
<td>60</td>
</tr>
<tr>
<td>وی ڈی ای او 2000 (ڈی ہیڈج)</td>
<td>60</td>
</tr>
<tr>
<td>وی ڈی ای او 2001 (ڈی ہیڈج)</td>
<td>60</td>
</tr>
<tr>
<td>وی ڈی ای او 2002 (ڈی ہیڈج)</td>
<td>60</td>
</tr>
<tr>
<td>مریحل اورسنوی</td>
<td>16</td>
</tr>
<tr>
<td>سرخ</td>
<td>6</td>
</tr>
<tr>
<td>دماغ</td>
<td>6</td>
</tr>
<tr>
<td>مریح</td>
<td>4</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>10</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>4</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
<tr>
<td>دماغ علی</td>
<td>1</td>
</tr>
<tr>
<td>دماغ سد</td>
<td>1</td>
</tr>
</tbody>
</table>
اللّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ
وَ عَلَى أَيْل مُحَمَّدٍ كَمَا صَلَّيْتِ
عَلَى إِبْرَاهِيمٍ وَ عَلَى أَيْل إِبْرَاهِيمٍ إِنَّكَ حَمِيدٌ مَجِيِّيدٌ
اللّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَ عَلَى أَيْل مُحَمَّدٍ
كَمَا بَارَكْتُ عَلَى إِبْرَاهِيمٍ
وَ عَلَى أَيْل إِبْرَاهِيمٍ إِنَّكَ
حَمِيدٌ مَجِيِّيدٌ.
اسم کتاب
حسن اخلاق
تالیف
ابدی شیخ طاق
ناشر
الدی خان کیمیشور

ISBN
9-12-8665-969-9

تعداد
5,000

اشئ
18

تاریخ اشتیاق
فروری 2006 /محرم 1385

تیت

متعلقہ پبلیکیشن
الدی خان کیمیشور
58- ناظم الدین روہ، الیف اسٹون، اسلام آباد، پاکستان

فون: 59-2261759-2251-2251-773+9251-2264773+

www.alhudapk.com

اِس کتاب کو الدی خان کیمیشور اسلام آباد کے ایک اہم اجراک کے لئے سہلی کا بہت خاص کرنا ہے
<table>
<thead>
<tr>
<th>Page</th>
<th>Content</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Good Character</td>
</tr>
<tr>
<td>6</td>
<td>Gentleness</td>
</tr>
<tr>
<td>10</td>
<td>Injustice</td>
</tr>
<tr>
<td>16</td>
<td>Patience</td>
</tr>
<tr>
<td>19</td>
<td>Quarrel</td>
</tr>
<tr>
<td>24</td>
<td>Modesty</td>
</tr>
<tr>
<td>28</td>
<td>Speech</td>
</tr>
<tr>
<td>33</td>
<td>Gatherings</td>
</tr>
<tr>
<td>37</td>
<td>Trustworthiness</td>
</tr>
<tr>
<td>40</td>
<td>Responsibility</td>
</tr>
<tr>
<td>45</td>
<td>Lie</td>
</tr>
<tr>
<td>50</td>
<td>Humour</td>
</tr>
<tr>
<td>53</td>
<td>Smile</td>
</tr>
<tr>
<td>55</td>
<td>Anger</td>
</tr>
<tr>
<td>58</td>
<td>Mercy</td>
</tr>
<tr>
<td>61</td>
<td>Wellwishing</td>
</tr>
<tr>
<td>64</td>
<td>Excellence of Greetings</td>
</tr>
<tr>
<td>68</td>
<td>Love</td>
</tr>
<tr>
<td>73</td>
<td>Gift</td>
</tr>
<tr>
<td>76</td>
<td>Arrogance</td>
</tr>
<tr>
<td>80</td>
<td>Envy</td>
</tr>
</tbody>
</table>
بسم الله الرحمن الرحيم

قرآن مجيد سبب کے

البیدی امام میں اسلام آہوی آن مجددی تیم سب سے چھٹی الیں کے

شعرکی بہترین پرتوں میں کتابتی-

ڈیلومہ کورسز

فیلز میں شکار ہوئے کے لیے غیر ملک بھر کی عالمی پرتوں
فیلز میں شکار ہوئے کے لیے نجات ملک بھر کی عالمی پرتوں
فیلز میں شکار ہوئے کے لیے استحکام ملک بھر کی عالمی پرتوں
فیلز میں شکار ہوئے کے لیے ںامہ بھر کی عالمی پرتوں
فیلز میں شکار ہوئے کے لیے اشتیاق پرتوں

پوست ذیلی عمل کورسز

یتبیکہ کوئی ہمارے نے دو خالق ہاتے کے لیے
یتبیکہ کوئی ہمارے نے دو خالق ہاتے کے لیے

مرثیہکیت کورسز

البیدی امام میں اسلام آہوی آن بہت دیکھتے ہوئے میں اپنی کورسز
فیلز میں شکار ہوئے کے لیے ںامہ بھر کی عالمی پرتوں

خطو کتابت کورسز

فیلز میں شکار ہوئے کے لیے ںامہ بھر کی عالمی پرتوں
فیلز میں شکار ہوئے کے لیے ںامہ بھر کی عالمی پرتوں

SHAREEF کورسز

روپا کی عالمی پرتوں
اسلام کے پرتوں
سکیپ میں شکار ہوئے کے لیے ںامہ بھر کی عالمی پرتوں

ہیچ کورسز

روپا کی عالمی پرتوں
سکیپ میں شکار ہوئے کے لیے ںامہ بھر کی عالمی پرتوں

عوام الناس کو لے

روپا کی عالمی پرتوں
لَقَدْ كَانَ لَكُمْ فِى رَسُولِ اللَّهِ أُسْوَةً
حَسَنَةً...0(الاحزاب:21)
"وَرَجْحِينَ تَمَمُّوا كَمَا هُنَّ اللَّهُ كَرَسُولُ اللَّهِ مِن
اَلَّيِكَانَ مُرْحِينَ نَمَودُكُمْ..."

"Indeed in the Messenger of Allah you have a beautiful example."
بسم الله الرحمن الرحيم
بسم الله الرحمن الرحيم

مقدمة

في أكرم ملك الله علیه السلام قضى صناعات الدار والتجارات لها عدة أعمال، كانت بتوجيهات سماحة الحاكم على القرآن الكريم فربما: 

إذنما بُعثت لا تُقدِّم مَكَارَمَ الْخَلَاقِ (مُطا) 

” ومناسً، إن كننا بخير، فكلاءٍ من الله الخلق كنبلٌ رون" 

آهُمُ اللهُ خُضْطُوْلِ التَّحَيَاةِ كُلُّ مِثْلُهُ كِبَارُ كَيْ نَجِيَّةُنَا كَذَلِكَ نَجِيَّهُمْ 

و أَنَا لَفِي حُرْمِ عَظْمٍ (القسم: ٣) 

"ورَضِيْتُمُ أَنْ تَزِكُّنَّ التَّحَيَاةَ فِي نَارِ " 

آهُمُ اللهُ خُضْطُوْلِ التَّحَيَاةِ كُلُّ مِثْلُهُ كِبَارُ كَيْ نَجِيَّةُنَا كَذَلِكَ نَجِيَّهُمْ 

بجليّة دعمٌ أَنتِ كِتَابٌ صَمِيمَتِهِنَّ: 

أَظْلَمُْتُ الْهَوْرُمُ كَمَا وكَمَا الْخَلَاقُ (مُسلم) 

"كَيْبِنَ أَنْ تَزِكُّنَّ التَّحَيَاةَ فِي نَارِ " 

إِنَّاهُمُ مِنْ خَلَاقِكَ الْخَيْرَةً فِي بَيْتٍ كَبِيرٍ مَّنْ تَجِدُّنَّ مِثْلُهُ كُلُّ مِثْلُهُ كِبَارُ كَيْ نَجِيَّهُمْ 

كَيْبِنَ أَنْ تَزِكُّنَّ التَّحَيَاةَ فِي نَارِ " 

تَحَيَاةً مِنْ خَلَاقِكَ الْخَيْرَةً فِي بَيْتٍ كَبِيرٍ مَّنْ تَجِدُّنَّ مِثْلُهُ كُلُّ مِثْلُهُ كِبَارُ كَيْ نَجِيَّهُمْ 

مُبَحَّتُ الْحَايِّيَةَ فِي نَارِ " 

أَظْلَمُْتُ الْهَوْرُمُ كَمَا وكَمَا الْخَلَاقُ (مُسلم) 

"ورَضِيْتُمُ أَنْ تَزِكُّنَّ التَّحَيَاةَ فِي نَارِ " 

آهُمُ اللهُ خُضْطُوْلِ التَّحَيَاةِ كُلُّ مِثْلُهُ كِبَارُ كَيْ نَجِيَّهُمْ 

بجليّة دعمٌ أَنتِ كِتَابٌ صَمِيمَتِهِنَّ: 

أَظْلَمُْتُ الْهَوْرُمُ كَمَا وكَمَا الْخَلَاقُ (مُسلم) 

"ورَضِيْتُمُ أَنْ تَزِكُّنَّ التَّحَيَاةَ فِي نَارِ " 

آهُمُ اللهُ خُضْطُوْلِ التَّحَيَاةِ كُلُّ مِثْلُهُ كِبَارُ كَيْ نَجِيَّهُمْ 

بجليّة دعمٌ أَنتِ كِتَابٌ صَمِيمَتِهِنَّ: 

فْرَحَتُ بِهِ: 

فُرُوْيْ ٢٠٠٦
The sending of The Prophet ﷺ to mankind to teach them how to worship Allah (SWT) and to refine their character and conduct (Akhlaq) is a great favour and blessing of Allah (SWT). As The Prophet ﷺ said,

إِنَّمَا بَعْثْتُ لَا تَتَّمُّ مَكَارَمَ الْأَخْلَاكِ (مؤَظَّل)

"Indeed I have been sent to complete the best of Character"

The Prophet ﷺ himself had an exemplary character and conduct (Akhlaq) for which Allah (SWT) himself bears witness,

وَأَنتُ نَكْ لَعْلَيْ خُلْقِي غَيْظَمِ (القدم:3)

"And indeed you are upon the highest level of conduct."

The Prophet ﷺ would always enjoin and urge the people to show good Akhlaq, and with regard to his manner of character building Hazrat Anas (RA) the brother of Abu Dharr (RA), says,

رَأَيْتُهُ بَيْنَ مَرْيَمَ كَيْلٍ الْخَلَاقِ (مسلم)

"I saw him (The Prophet ﷺ), he would enjoin the people to good character and conduct."

Bearing in mind the importance of good Akhlaq in a person's life, ahadith related to character have been gathered in this book so that we may reform our lives in the light of the beautiful pattern of conduct and teachings of The Prophet ﷺ.

This book is part of the subject of Hadith-e-Nabawi of Al Huda International's Syllabus, from which others may benefit as well. In the compiling of this book great care has been taken to avoid any weak and fabricated narrations and select only authentic and Hassan Ahadith.

May Allah The Exalted reward and accept the efforts of all those who contributed both in the world and the Hereafter. May He guide us to the straight path and admit us by His mercy into paradise (آمين).

Farhat Hashmi

February 2006
Good Character

Allah The Exalted says: And verily, you (O Muhammad ﷺ) are on an exalted (standard of) character.

Allah The Exalted says: And by the Mercy of Allah you dealt with them gently. And had you been severe and harsh-hearted, they would have broken away from about you.

Abu Hurairah ﷺ narrated: Allah's Messenger ﷺ said, "Indeed I was sent to complete the best of character."
Anas bin Malik narrated: The Messenger of Allah ﷺ was the best in character amongst people.

3. عَنْ أُبَيْ بْنِ الدُّرِّكْذَاءِ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: أَكْمَلُ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنْهُمْ خَلَقًا

Abu Hurairah narrated: Allah's Messenger ﷺ said, "The most complete of believers in Iman (Faith) are those who are best in Character."

4. عَنْ أُبَيْ بْنِ الدُّرِّكْذَاءِ قَالَ: سَمِئَتُ رَسُولُ اللَّهِ ﷺ، يَقُولُ: مَا مِنْ شَيْءٍ يُوْضَعُ فِي الْمِيزَانِ أَثَّرَتْ مِنْ حُسْنِ الْخُلْقِ، وَإِنْ صَاحِبَ هُسْنِ الْخُلْقِ لِيُبْلِغُ بِهِ دَرَجةٌ صَالِحٌ الصُّوْمُ وَالصَّلَاةٌ

Abu Darda narrated: I heard Allah's Messenger ﷺ say, Nothing will be placed in the balance heavier than good conduct, and a person with good conduct will attain the rank of one who fasts and prays."
Abu Hurairah narrated: Allah's Messenger said, "Two characteristics are not found together in a hypocrite pleasant personality and understanding of deen."

Abu Dharr narrated: Allah's Messenger said to me, "Fear Allah where ever you are, and follow a bad deed with a good deed it will wipe it out, and behave with people with good conduct."
الرفق

Gentleness

Allah The Exalted says: And be kind and humble to the believers who follow you.

Allah The Exalted says: Humble towards the believers, stern towards the disbelievers

Aisha... •o Õ × á Â ß ã ^ n» k õìøn» †÷ Õ ×]

Aisha... narrated: Allah's messenger... said," When Allah The exalted intends goodness with a family, He places gentleness upon them."
Abu al-Darda narrated: The Prophet said, "Whoever has been given a share of gentleness so indeed he has been given a share of good, and whoever is deprived of a share of gentleness so indeed he has been deprived of a share of good."

Jarir narrated: Allah's messenger said, "He who is deprived of gentleness is deprived of goodness.

Aisha, the wife of The Prophet narrated, 'The Prophet said, 'O Aisha! Indeed Allah is gentle and He loves gentleness, and
He gives due to gentleness and He does not give due to harshness, and He does not give upon anything else besides it.

Aisha... narrated. "The jews came to The Prophet and said to him, "As samu alaika (death be upon you ) He replied, and (the same) on you." Aisha... said to them, "Death be upon you and may Allah curse you and shower His wrath upon you." Allah's messenger said,"Be calm o Aisha. Be gentle and beware of being harsh and of saying evil things. She said,"Did you not hear what they said? He said, " Did you not hear what I said? I have returned their statement to them, and my invocation against them will be..."
accepted but their's against me will not be accepted."

Aisha, the wife of The Prophet ﷺ narrated: Allah's Messenger ﷺ said, "Whenever gentleness is added to something, it adorns it and whenever it is withdrawn from something, it leaves it defective."

Abdullah bin Masaud ﷺ narrated: Allah's Messenger ﷺ said, "Shall I not inform you of who is forbidden upon the (Hell) Fire or whom the fire is forbidden upon? A man who is always accessible, gentle and easy going."
Allah The Exalted says: And Allah guides not the people who are Zalimun (ones who are unjust).

Allah The Exalted says: No doubt! the curse of Allah is on the Zalimun (ones who are unjust, oppressors).

Allah The Exalted says: And Allah does not like the Zalimun (ones who are unjust).

Allah The Exalted says: Verily, the Zalimun (ones who are unjust) will be in a lasting torment.

Allah The Exalted says: There will be no friend, nor an intercessor for
the Zalimun (ones who are unjust), who could be given heed to.

14. عن أبي بكر بن أبي سفيان، قال: قال رسول الله ﷺ فيما يروى عن ربي عز وجل:

إِنِّي حَرَّمْتُ عَلَى نَفْسِي الظُّلَمَ وَعَلَى عِبَادِي، فَلاَ تَظَالُمْوا

[رواف مسلم، كتاب البر والصلاة:6575]

سَمَّى الْحَوْرَات الْجَهَنَّمَة، وَرَوَى كَفَّرَتُهُ كَفَّرَتْ بِهِ الرَّسُولُ ﷺ عَلَى الْجَهَنَّمَةَ، فَيَكُونُ رَبُّهُ يَقُولُ: كَيْ كَفَّرَتْ بِهِ نَفْسِهِ الظُّلَمَ، كَيْ مِدَّهُ الْأَجَلُ لِيُطَهِّرَهُ. كَيْ لَوْ كَفَّرَهُ رَبُّهُ لَخَذَّلَهُ، فَهَذَا اسْتَبْطَالٌ جَدِيدٌ.

Abu Dharr رضي الله عنه narrated: Allah's Messenger ﷺ as saying that he reported it from His Rabb (sustainer), The Exalted and Glorious:

"Verily I have made oppression unlawful for Myself and upon My servants, so do not commit oppression amongst each other."

15. عن أبي هريرة ﷺ قال: قال أبو الفاسيم ﷺ: من آثِرَ إلى أخيه بتحديّة، فإن الملاكات تلعنهُ، حتى يدعهُ و إن كان آخاه لا يبيه و أمه.

[رواف مسلم، كتاب البر والصلاة:6666]

سَمَّى الْحَوْرَات الْجَهَنَّمَة، وَرَوَى كَفَّرَتُهُ كَفَّرَتْ بِهِ الرَّسُولُ ﷺ عَلَى الْجَهَنَّمَةَ، فَيَكُونُ رَبُّهُ يَقُولُ: كَيْ كَفَّرَتْ بِهِ نَفْسِهِ الظُّلَمَ، كَيْ مِدَّهُ الْأَجَلُ لِيُطَهِّرَهُ. كَيْ لَوْ كَفَّرَهُ رَبُّهُ لَخَذَّلَهُ، فَهَذَا اسْتَبْطَالٌ جَدِيدٌ.

Abu Hurairah رضي الله عنه narrated: Abul Qasim ﷺ said, "Whoever points his brother with metal, so indeed the angels curse him until he puts it down even though his brother comes from his father and mother."

16. عن عبيد الله بن عمر رضي الله عنهما عن النبي ﷺ قال: الظلمُ

ٍُّلُمَات يَوْمَ الْقِيَامَةِ ٍتَوَّرَّتْ الْجَهَنَّمَةَ. [رواف البخارى، كتاب المظالم:2447]
Abdullah bin Umar narrated: Allah's messenger said, "Injustice will be a darkness on the day of Standing".

17. 'Umar bin 'Ubayd b. Rabi' b. Aamir b. Zaid b. `Abd Allah bin `Abd bin 'Abd bin `Abd b. Zaid said: Allah's Messenger said, "Injustice will be a darkness on the day of Standing".

18. 'Abd Allaah bin 'Abd b. Zaid b. `Abd Allah bin 'Abd bin 'Abd b. Zaid b. Yathbir b. 'Abd Allah bin Yathbir b. Malik b. Abi Marzuk narrated: The Prophet sent Muadh to Yemen and said, "Fear the curse of the oppressed one as there is no screen between his invocation and Allah."
whether he is the oppressor or the oppressed one." People asked, "O Allah's Messenger ﷺ! We rightfully help the oppressed but how can we help him if is an oppressor?" The Prophet ﷺ said, "By preventing his hands from oppressing others."

Ibn Umar narrated: The Prophet ﷺ forbade one from eating two dates together at a time unless he gets the permission from his companion.

Salim narrated from his father: The Prophet ﷺ said "Any person who takes anything from land unjustly will be sunk down the seven earths on the day of Standing."
Abu Hurairah narrated: Allah's messenger ﷺ said, "Whoever has wronged his brother should ask for pardon as there will be neither dinar nor dirham( in the hereafter), for he should do this before some of his good deeds will be taken and given to his brother, and if he will have no good deeds, then some of the bad deeds of his brother will be loaded on him (in the hereafter).

Abu Musa narrated some people asked The Prophet ﷺ whose Islam is the best? He ﷺ replied, "The person from whose hands and tongue the muslims are safe."
Umm-e-Salma narrated: The Prophet said, "I am only a human being, and you people have disputes. May be someone amongst you can present his case in a more eloquent and convincing manner than the other, and I give my Judgement in his favour according to what I hear. Beware! If I ever give (by error) somebody something of his brother's right then he should not take it as I have given him a piece of (Hell) fire."
الصبر

Patience

Allah The Exalted says: O you who believe! Seek help in patience and As-Salat (the prayer).

Allah The Exalted says: Only those who are patient shall receive their reward in full, without reckoning.

Ibn Umar narrated: Allah's messenger ﷺ said,"The believer who mingles with the people and is patient upon their harming him, will have a greater reward than the believer who does not mingle with the people and does not show patience upon their harming him."
Suhaib narrated: Allah's messenger said, "Strange is the case of a believer, there is good for him in everything, and this is only for the believer. If a blessing reaches him, he is grateful to Allah which is good for him, and if an adversity reaches him, he is patient which is good for him."

Nadhar bin Anas narrated that Anas said, "If I had not heard The Prophet say, "You should not long for death, then I would certainly have longed for it."
Abu Hurairah narrated, "Allah's Messenger \( ^{n} \) narrated: Allah The Exalted says, I have nothing to give but paradise as a reward to my slave, a true believer who if I cause his dear friend to die he remains patient."

Thabit narrated that I heard Anas \( ^{n} \) say that The Prophet \( ^{n} \) said, "Patience is at the first stroke of a calamity."
Allah The Exalted says: Does not man see that we have created him from Nutfah (mixed male and female sexual discharge - semen drops). Yet behold he (stands forth) as an open opponent.

Allah The Exalted says: "And he calls Allah to witness as to that which is in his heart, yet he is the most quarrelsome of the opponents.

29. عَن يَعْنِي عُرُوْعَةً بَيْنَ الْمُزَيْبِرِينَ: أَلَّا عَائِشَةُ رَضِي اللهُ عَنْهَا أَخْبَرَتَهُ قَالَتْ: اسْتَأْدِينَ رُجُلًا عَلَى رَسُولِ اللهِ ﷺ قَالَ: لَنْؤُدْنَا لَهُ، يَنْبِسُ أَخْوَى الْعُشِيرَةِ، أَوَابُ الْعُشِيرَةِ، فَلَمَا فَخَّرَهُ أَلَّا لَهُ الْكَلَامُ، قَلْتُ: يَا رَسُولَ اللَّهِ، قَلْتُ الَّذِى فُلْيَتْ، ثُمَّ أَلْنَسْتَ لَهُ الْكَلَامَ؟ قَالَ: أَيْ عَائِشَةُ، إِنَّ شَرَّ النَّاسِ مِنْ تَرْكُهُ
Urwa bin Zubayr narrated that Aisha رضي الله عنها informed him that a man sought permission to enter upon The Prophet ﷺ, so he said, Give permission to him and what a bad man of his tribe or what a bad son of his tribe. Then when he entered he spoke politely to him. I said, O Messenger of Allah, you said about him what you said and then you spoke politely to him? He ﷺ said, "O Aisha the worst among people is one whom the people Leave, or abondon, in order to save themselves from his evil speech."

أبي سفيان: "الله أحبك وأنت الأعلى" 

Aisha رضي الله عنها, narrated:The Prophet ﷺ said, "The most hated person near Allah is the most quarrelsome."

عَنْ أَنَّ أَنسَ بْنَ مَالِكَ عَنِ النَّبِيَّ ﷺ قَالَ: أَنْدِروُنَّ الْحُكْمَةَ مَا الْحُكْمَةُ؟ قَالُوا: الْلَّهُ وَرَسُولُهُ اَلْعَلِيمُ. قَالَ: نُقْلُ الْحَدِيثِ مِنْ بَعْضِ الْنَاسِ إِلَى بَعْضٍ حَيْثُ يُحَفَّظُ بِنَهْمٍ ﺗِوْاْرَاءَ رَبِّهِ.
Anas bin Malik narrated: The Prophet ﷺ said, "Do you know what calumny (Al-adha) is? They said, Allah and His Messenger know best. He ﷺ said, "Conveying the words of some people to others (in order) to create mischief between them."

Abu Umamah narrated: Allah's Messenger ﷺ said, "I guarantee an abode within the boundary of Paradise for one who gives up arguing, even if he is right; and I guarantee a home in the middle of Paradise for one who abandons lying even for the sake of fun, and I guarantee the sublime portion of Paradise for one whose conduct is good."
33. عن عبد الله، أن النبي ﷺ قال: سباق المسلمين فسوق وقائلاً كفر.

رواه البخاري، كتاب الإيمان: 48

سبرت عبده الله بن سعد رضي الله عنه، قال: قال النبي ﷺ: لا يأتى الإسلام في نارٍ.

Abdullah رضي الله عنه narrated: The Prophet ﷺ said, "Abusing a muslim is sinful and killing him is disbelief."

34. عن أبي هريرة رضي الله عنه، أنه سمع النبي ﷺ يقول: أللهم فايم نموين سببته فاجعل ذلك لله قريبة إليك يوم القيامة.

رواه البخاري، كتاب الدعوات: 6361

سبرت عبده الله بن سعد رضي الله عنه، قال: رأيت النبي ﷺ حين نزل القدر، فخرج عليه النبي ﷺ ومضى حتى واقف على نافذة في صنعاء، ثم صلى عليه ﷺ.

Abu Hurairah رضي الله عنه narrated that he heard The Prophet ﷺ say, "O Allah! if I should ever abuse a believer, so make that a means of bringing him near to you on the day of standing."


روح ابن ماجه، كتاب التحفة: 4246

سبرت عبده الله بن سعد رضي الله عنه، قال: رأيت النبي ﷺ حين نزل القدر، ثم صلى عليه ﷺ.

الله ﷺ ﴿سُبْحَانَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ﴾}
Abu Hurairah narrated: The Prophet was asked what (deed) will be foremost to admit a man to Paradise. He replied, "Fear of Allah and good conduct." Then he was asked what (deed) will be foremost to admit a man to the (Hell) Fire? He answered, the two hollow things "The tongue and the private parts."

南宋·谢景德·《》: "谁人能保证什么在他的两块大骨头（舌头）和什么在他的两条腿（私事）, 我保证天堂。"

Narrated Sahl bin Saad : Allah's Messenger said, "Whoever can guarantee what is between his two jaw bones (the tongue) and what is between his two legs (private parts), I guarantee paradise for him."
الحِيَاءُ

Modesty

السلامُ عليّم

عَنْ أَنَسِ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ لِكُلِّ دِينٍ خُلْقٌ وَخُلْقُ

الإسلامُ الحِيَاءُ [رواه ابن ماجه، كتاب الزهد:4181]

سيدنا أبو بكر رضي الله عنه رواية: رَوَيْتُ عِنْ فِرَارِيْنَ كَانُ كَيْبَ

خُلصَ طَوْلُ ظِهِرِ الْإِسْلَامِ كَيْبَ حَيَا تُهُ.

Anas رضي الله عنه narrated: Allah's Messenger ﷺ said,"Every Deen has a distinctive quality, and the distinctive quality of Islam is Modesty."

عَنْ أَبِي هُرَيْرَةَ عَنْ النَّبِيِّ ﷺ قَالَ: الْإِيْمَانُ بِضَعْ وَسَتوَنَّ شَعْبَةً،

وَالحِيَاءُ شَعْبَةً مِنَ الْإِيْمَانِ [ رواه البخاري، كتاب الامان:9]

سيدنا أبي موسى رضي الله عنه رواية: رَوَيْتُ عِنْ فِرَارِيْنَ كَانُ كَيْبَ حَيَا تُهُ.

Abu Hurairah Рضي الله عنه narrated: The Prophet ﷺ said,"Iman (Faith) has more than sixty branches, and Al Haya (modesty) too is a branch of Iman."

عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: الْحِيَاءُ مِنَ الْإِيْمَانِ، وَ

الإِيْمَانُ فِي الْجَنَّةِ، وَالْبَذَاءُ مِنَ الْجَفَاَهِ، وَالْجَفَاَهُ فِي النَّارِ

[رواه الترمذي، كتاب البر والصلة:2009]

سيدنا أبو بكر رضي الله عنه رواية: رَوَيْتُ عِنْ فِرَارِيْنَ كَانُ كَيْبَ حَيَا تُهُ.
Abu Hurairah رضي الله عنه narrated : Allah's Messenger ﷺ said , "Modesty is from Iman and Iman leads to paradise and indecency is from the (useless) scum/froth and the (useless) scum/froth leads to the fire"

Salim bin Abdullah narrated from his father that once Allah's Messenger ﷺ passed by a man of the Ansaar who was admonishing his brother regarding Haya (modesty). Allah's Messenger ﷺ said, "Leave him for modesty is part of Iman."
anything but good."

42. عَنِ ʿوَمَرَانِ بْنِ ʿعَمَرُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: أَحَيَّاءَ حَيَّةٌ كَلَّهُ

[رواه مسلم، كتاب الإيمان: 157]

سيدنا عمران رضي الله عنه قال: أيك وروايتك كرسول الله صلى الله عليه وسلم فرمياً: حيا ناري كسار في نخره.

Imran رضي الله عنه narrated one day: The Messenger of Allah ﷺ said, "Modesty is all good."

43. عَنْ أَنْسٍ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَا كَانَ النَّفْحُشُ فِي شَيْءٍ إِلَّا

[رواه الترمذي، كتاب البر والصلة: 1974]

سيدنا أسف رضي الله عنه رواية له كرسول الله صلى الله عليه وسلم فرمياً: حيا ناري كسار في نخره، دعوته غرفه وبدوى بسيرته وبيئته ونهاية له جهان.

Anas رضي الله عنه narrated: Allah's Messenger ﷺ said, "There is no indecency in anything except for it makes it defective, and there is no modesty in anything except for it beautifies it."

44. عَنْ أَبِي سَعِيدٍ الْخُذَّالِ قَالَ: كَانَ النَّبِيُّ ﷺ أَشْدَ أَحَيَا مِنَ العذراء في حِدٍ رَهَاء، فَأَذَا رَأَى شَيْئًا يُكَرَّهُ عُرْفُنَا فِي وَجْهِهِ

[رواه البخاري، كتاب الأدب: 6102]

سيدنا أسيد رضي الله عنه رواية له كرسول الله صلى الله عليه وسلم فرمياً: حيا ناري كسار في نخره، وهم رأى وغباه كبار فيهين في رؤية له جهان، ويدنوه في عرفنا في وجهه.
Abu Saeed Al Khudri ٌهن referenced: The Prophet ﷺ was more shy than a virgin in her private room, and if he saw a thing which he disliked, we would recognise it on his face.

45. عَنْ أَبِي مَسْعُودٍ قَالَ: قَالَ النَّبِيُّ ﷺ: إِنَّ مِنْ أَذْرَكَ النَّاسُ مِنْ كُلَّامِ النُّبوَةِ الْأُولِيَّ: إِذَا لَمْ تُسْتَهْ فَاضْنِعْ ما شَنَتْ

رواه البيخاري، كتاب الأدب:6120

سيدنا أبو سععود عن النبي ﷺ رواية النبي ﷺ كتب كتبهم عليه النبي ﷺ فرأى النبي ﷺ كيف تغيرون كأبو

كلام أبو سععود تبين به كجبهم بين جميع الذين تغيرون كيف هم كروه

Abu Masud ٌهن referenced: The Prophet ﷺ said, "One of the sayings of the early Prophets which was imparted to the people is, "If you do not feel shame, then do as you like."
الكلام

Speech

قال الله تعالى: ما يلفظ من قول إلاديه رقيب عتيبد. [18]

الذين كارباخة كارباخة بكد: كوى للذين كارباخة كارباخة كارباخة كارباخة كارباخة كارباخة

حاضر باش ده ده ده ده ده

Allah The Exalted says: Not a word does he (or she) utter but there is a watcher by him ready (to record it)

قال الله تعالى: وقودو الناس حسبنا. [البقرة : 83]

الذين كارباخة كارباخة: اودوانت و و و و و

Allah The Exalted says: And speak good to people.

46. عن علی قال: قال رسول الله ﷺ: إن فی الحجیة غرفة ترى ظهورها من بطولها، و بطولها من ظهورها فقوم أعرابی فقال: لمن هی يا رسول الله؟ فقال: لمن أطاب الكلام، وأطعمن الطعام، وأدام الصیام، وصلی الله باللیل والیوم نیام [رواها الترمذی، كتاب البر والصلة، 1384]

سیدنا علي رضی اللہ عنی رایت یکی ردیف یکی ردیف علیه السلام نفرمایا: جنت مین بالاخرے

بین الکی مشتقان کے اندر سے اوران کا ادران کے باپ سے وکالی دینیا سے توایک

اعرابی که یا اوران نے غریب کی کی یا رسول اللہ ﷺ جنت کے وکالی کے توایک، تو آپ

علیه السلام نفرمایا بیا لحیج طريق (ثامنی سے) باپ کے اوران کا ادران کے اوران کا ادران کے

اوران کو چب لگ سو چب بول نماز پذیر

______________________________
28
Ali narrated: Allah's Messenger  said, "Indeed in Paradise, there are lofty rooms whose inside can be seen from their back and whose back can be seen from their inside. Then a bedouin asked: "To whom does it belong to O Messenger of Allah ." He said, "He who has pleasant speech, feeds the needy and fasts consistently and prays the night prayer, while the people are sleeping."

47. عن أبي هريرة رضي الله عنه  قال: إن العبّد ليتكلم بالكلمة من رضوان الله لا يلقى لها بالله بها درجات، و إن العبّد ليتكلم بالكلمة من سخط الله لا يلقى لها بالله يهوى بها في جهنم.

[رواه البخاري: كتاب الرقاق: 6478]

Abu Huraira narrated: The Prophet  said, "A slave (of Allah) may utter a word which pleases Allah without giving it much importance and due to that Allah will raise him to degrees. A slave (of Allah) may utter a word which displeases Allah without thinking of it's gravity  and due to that he will be thrown into the Hell fire."

48. عن عائشة  قالت: كان كلام رسول الله ﷺ كلامًا فضلا يفهمه كُلُّ مَن سَمِعَهُ [ رواه أبي داود، كتاب الادب: 4839]
Aisha narrated: The speech of Allah's Messenger ﷺ was very clear, whoever heard him could understand him (clearly).

Anas narrated: Whenever The Prophet ﷺ spoke (an important) sentence he used to repeat it thrice until the people could understand it, and whenever he entered upon people he would greet them with a greeting thrice.
Muhammad bin Al Munkadar narrated that he heard Jabir who said: I came to the Prophet in order to consult him regarding my father's debt. When I knocked at the door, He asked, "Who is it?" I replied, "I". He said, 'I, 'I?' as if he disliked it.

Abdullah narrated: Allah's Messenger said, "Destroyed are those who are pretentious." He repeated this three times.

Abu Thaalbah Al-Khushani narrated: Allah's Messenger said, "The dearest to me among you and nearest to me (on the Day of
Standing) will be one who is the best of you in conduct; and the one who is most disliked by me among you and furthest from me (on the Day of Standing) will be those who are worst of you in conduct, those who talk with pretence, the boastful, the talkatives."

Abdullah narrated: Allah's Messenger said, "A Momin is not the one who taunts, curses, speaks indecently or abuses others."

Narrated Hudhaifah : I heard The Prophet saying, "One who indulges in calumny will not enter paradise."
Gatherings

Allah The Exalted says: O you who believe! when you are told to make room in the assemblies (spread out) make room.

Allah The Exalted says: O you who believe! when you hold secret counsel, do it not for sin and wrongdoing, and disobedience towards the Messenger (Muhammad ﷺ)
Abu Hurairah and Abu Saeed Al-Khudri both testified that indeed the Prophet ﷺ said, "No group of people assemble for the remembrance of Allah except the angels surround them, mercy envelops them, tranquillity descends upon them and Allah makes a mention of them before those who are near Him."

56. عن أبي هريرة قال: قال رسول الله ﷺ: ما من قومٍ يقومون من مجلسٍ لا يذكرون الله فيه إلا قاموا عن مثل حُقَّةٍ حمّار! وكان لهم حُسْرَةٌ [رواية أبي داود، كتاب الأدب: 4855]

57. عن أبي هريرة [رضي الله عنه] عن النبي ﷺ قال: ما جلس قومٌ مجلساً لم يذكروا الله فيه ولم يصلوا عليه نبيهم إلا كان عليهم ترهق فإن شاء عذبهم وإن شاء غفر لهُم [رواية الترمذي، كتاب الدعوات: 3380]

Abu Hurairah narrated: Allah's Messenger ﷺ said, "Those who leave a gathering without mentioning Allah in it, leave it like the corpse of a donkey and this (gathering) will be a means of remorse for them."
Abu Hurairah narrated: The Prophet said, "There is no gathering where there is no mention of Allah and no blessings are sent upon their Prophet except (this gathering) will be a loss upon them. So if (Allah) wills He may punish them and if He wills He may forgive them."

58. "..." [Abu Saeed Al Khudhri] narrated: I heard Allah's Messenger say, "The best gatherings are those which are spacious."

59. "..." [Abu Saeed Al Khudhri] narrated: I heard Allah's Messenger say, "The best gatherings are those which are spacious."

60. "..." [Abu Saeed Al Khudhri] narrated: I heard Allah's Messenger say, "The best gatherings are those which are spacious."
Ibn Umar narrated: The Prophet said, "A man should not make another man get up from his seat in a gathering in order to sit there."

Ibn Abda narrated from his father who narrated from his grandfather that The Messenger of Allah said, "Do not sit between two people without their permission."
الإمَانَةُ

Trustworthiness

قال الله تعالى: إن الله يأمركم أن تؤدوا الأُمَانَةَ إلى أهلها

النساء: 58

الله أَنَّى يُمْرِيكُمْ أن تَوَّدُوا الأُمَانَةَ إلى أهلها.

Allah The Exalted says: Verily, Allah commands that you should render back the trusts/positions to those, to whom they are due.

قال الله تعالى: ياَئْتِيَوْا الْذِّينَ أَمْنُوا الْاتَّخَذَوْا اَلْلَّهَ وَالرَّسُولَ وَتَخَوَّنُوا آَمَنِيَّكُمْ وَأَنْتُمْ تَعْلَمُونَ [الأنفال: 27]

الله أَنَّى يُمْرِيكُمْ أن تَوَّدُوا الأُمَانَةَ إلى أهلها.

Allah The Exalted says: O you who Believe! Betray not Allah and His Messenger, nor betray knowingly your Amanat (things entrusted to you, and all the duties which Allah has ordained for you).

قال الله تعالى: إن الله لا يحب الخَانِقِينَ [الأنفال: 58]

الله أَنَّى يُمْرِيكُمْ أن تَوَّدُوا الأُمَانَةَ إلى أهلها.

Certainly Allah likes not the treacherous.

63َ: عن أنس بْن مَالك, قال: خَطَّبَ رَسُول اللَّه ﷺ فقال في الخِطْبَةِ: لا إِيْمَانٌ لَمَّا لَا أَمَانَةٌ لَهُ, وَ لَا دِينٌ لَمَّا لَا عَهْدٌ لَهُ

[رواه ابن حبان, كتاب الإيمان: 194]
Anas bin Malik narrated: Allah's Messenger addressed us and said in his sermon, "He has no Iman who is not trustworthy, and he has no Deen who does not keep promises."

Abu Hurairah narrated: Allah's Messenger said, "Return the trust to one who has entrusted you, and do not be treacherous to one who was treacherous to you."

Khaul Al Ansariya narrated: I heard The Prophet saying, "Some people are engrossed in spending Allah's wealth in an
unjust manner, for such people there will be the (Hell) fire on the day of Standing."

Jabir bin Abdullah narrated: The Prophet said, "When a person discloses any matter to another then looks here and there then it is a trust."
Responsibility

Allah The Exalted says: O Dawud! Verily, we have placed you as a successor on the earth. so judge you between men in truth and follow not your desire for it will mislead you from the Path of Allah.

Allah The Exalted says: That home of the Hereafter, we shall assign to those who rebel not against the truth with pride and oppression in the land nor do mischief by committing crimes. And the good end is for the Muttaqun (the pious and righteous persons).

68. عَنْ أَبِي بُرْدَةٍ قَالَ: أَنْبُرَّنِئِي جَنَّتٍ أَبُو بُرْدَةَ عَنْ أَبِيهِ أَبِي مُوسَى

الْشَّعَرَى رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ عَلَيْهِ صَلْطَة اللهِ: الخَازِنُ الأَلْبَبِ الَّذِى يُؤْدِي

ما أَمْرَ بِهِ طَيِّبَ نَفْسُهُ أَحْدُ الْمُتَصَدَّقِينَ. [رواه البخاري، كتاب الإجارة: 2260]
Ibn-e-umar said that his grandfather Abu Burda informed him that his father Abu Musa Al-Ashari narrated: The Prophet ﷺ said, "The honest treasurer who willingly fullfills what he is ordered to give is one of the two who give charity."

Ibn-e-umar narrated: The Prophet ﷺ said, "Everyone of you is a guardian and will be questioned for those under him. The ruler is a guardian and a man is a guardian of his family and a woman is a guardian of her husband’s house and his children, so all of you are guardians and all of you will be questioned for those under you."
Omar bin Abi Rabah narrated: Allah’s Messenger ﷺ said, "The slave who wishes well for his master and worships his Rabb (Sustainer) in the best way has a double reward."

Abdur - Rahman bin samurah narrated: Allah’s Messenger ﷺ said to me,"O Abdur -Rahman!"Do not ask for position of authority. If you are granted this postion without asking for it you will be helped in discharging its responsibilities; but if you are given it as a result of your request, you will be left alone as it's captive."
72. سُنّ الحسن: أنّ عِبَّاد الله بنَ زيادٍ عادّ مَعَّقلٍ بنَ يِسَارٍ في مَرْضِهِ الّذِي مات فيه. فقالَ لَهُ مَعَّقلٍ: إنّى مُحْدِثٌٓ حَدِيثًا سُمِّعْتُهُ منْ رُسُولِ الله ﷺ، سُمِّعْتُ النَّبِّيّ ﷺ يقولُ: ما مِنْ عِبَّادٍ يُصْرِعُوْهُ اللّهُ رَبَّيْهِ فَلَمْ يَحْطِنـَّهَا. 

بنصه (ألا) لم يَجِد رائحة الجنة (رواه البخاري). كتاب الأحكام: 7150

73. قال لى: أَفَّ، وَلَا: لَمْ صَنَعْتُ، وَلَا: أَلا صَنَعْتُ.

رواه البخاري، كتاب الادب: 6038
Anas narrated: I served the Prophet for ten years, and he never said to me 'uff (a minor word denoting impatience) and never said, "why did you do so, or why didn't you do so."

Abu Hurairah narrated: The Prophet said, "When your servant brings your meal to you then if you do not let him sit with you, then you should at least give him a morsel or two morsels of that meal or a meal or two meals, as he has taken the pain to prepare it."
Allah The Exalted says: Truly, Allah guides not him who is a liar, and disbeliever.

Allah The Exalted says: O you who believe! Be afraid of Allah, and be with those who are true (in words and deeds).

رواه البخاري، كتاب الأدب: 6094

Abdullah narrated: The Prophet ﷺ said, "Indeed Truthfulness leads to Al Birr (Righteousness) and Al-Birr leads to Paradise. A man keeps on telling the truth until he becomes a siddiq (truthful person). Lying leads to AL-Fujur (wickedness) and AL-Fujur leads to the (Hell) fire, and a man keeps on telling lies till he is written as a liar before Allah."

Uqba bin Amir narrated that he asked, "O Messenger of Allah ﷺ what is Salvation? He ﷺ said, "Guard your tongue and stay in your home and weep over your sins."

Abu Hurairah narrated: The Prophet ﷺ said, "The signs of a hypocrite are three, whenever he speaks he tells a lie, whenever he promises he breaks it, and whenever he is entrusted he betrays."
Abdullah bin Amir  رضي الله عنه  narrated: My mother called me one day while the Messenger of Allah was seated in our house. She said come here I shall give you something. Then the Messenger of Allah said to her "What did you intend to give him?" She said, "I intended to give him dates. So the Messenger of Allah said to her, "Behold! if you had not given him something, a lie would have been written against you."

Abu Hurairah  رضي الله عنه  narrated : The Prophet said. "It is sufficient for a believer to be considered a liar that he narrates
Ibn Shihaab narrated that Humayd bin Abdur Rahman informed him that his (Humayd's) mother Umm Kulthum bint Uqba informed him that she heard Allah's Messenger  saying, "He is not a liar who reconcile between the people by inventing good information or saying good things."

80. عن ابن شهاب: أنه حميد بن عبد الرحمن أخبره أنه أمه مكثوم بنت عقبة أخبرته أن صلى الله عليه وسلم قال: ليس الكاذب الذي يصحح بين الناس فَنَبِيٌّ خيرًا أو يقول خيرًا.
Abu Hawraa Al-Saadiy narrated: I said to Hasan bin Ali What do you remember from The Messenger مسأله؟ He said, "I remember from Allah's Messenger ﷺ: "Leave what appears doubtful to you and adopt that which is not doubtful to you, for truth is peace of mind and the Lie is a means of doubt."

82. عَنْ بْنِ حَكْيْمِ قَالَ: حَدَّثَنِي أَبِي عِنْ أَبِي قَالَ: سَمِعْتُ رَسُولِ اللَّه ﷺ عَلَيْهَ ﺔِلاَدَّ، يَقُولُ: وَيَّلَ اللَّهُ لِلَّذِي يُحَدِّثُ فِي كَذِبٍ لِيَضْحَكَ بِهِ الْقُوْمُ، وَيَّلَ اللَّهُ، وَيَّلَ لِلَّهِ [رواء أبي داود، كتاب الأدب:4990 ]

سيدنا بن حكيم بن حكيم النيبة وأبوه بالله والدته رواه ابنابه، رواه كتبه عموه كتبه عن رسل الله ﷺ، صلى الله عليه وسلم، فعندما بكاية، فبكاية، فبكاية كتبه له فبايكنون، كتب له.

Bahz bin Hakeem narrated: My father narrated from his father who heard the Messenger of Allah ﷺ say, "Woe to him who tells lies in order to make people laugh, woe to him, woe to him."
Allah The Exalted says: Oh you who believe! Keep your duty to Allah and fear Him, and speak (always) the Truth.

Abu Hurairah narrated: They said O Messenger of Allah indeed you joke with us?. He said,"I say nothing but the truth."
Simaak bin Harb narrated: I asked Jabir bin Samura  did you sit in the company of Allah's Messenger  ? He said yes, very frequently and added: He did not stand up (and go) from the place where he offered the morning prayer until the sun rose, and after the rising of the sun he stood up and they (his companions) conversed with one another and they talked of the things that they did during the days of Ignorance and they laughed and Allah's Messenger  (only) smiled.

85. عن أنس بن مالك أن رجلاً أتى النبي  فقال: يا رسول الله! أحملني، فقال النبي : إننا حاملوك على ولد ناقة. قال: وما أصنع بولد الناقة؟ فقال النبي  : وهل تلد إلا بألب إلا الأئوب.

[رواية أبي داود، كتاب الأدب:4998]

Anas narrated: A man came to The Prophet  So he said O Messenger of Allah  give me something to ride upon. He said, "I shall give you the young one of a she-camel to ride on. He said," what will I do with the young one of a she-camel?" The Prophet  said,"Is
not every camel given birth by a she camel."

86. عن عُوْف بن مَالِك الأشجع قال: أتَيَّتُ رَسُول اللَّهِ ﷺ في غَزْوَةٍ تُبَوكَ وَهُوَ فِي قَبْيَةٍ مِنَ أَدَم فَسَلَّمْتُ فَرَدَّ وَقَالَ اذْخِلُ، فَقُلْتُ: أَكَلَّي يَا رَسُول اللَّهِ ﷺ! رواه ابن داود، كتاب الإبد: 5000

سيروت عوف بن مالك الأشجع رضي الله عنه نسائه في الديار، ونصبهما في غزوة، فقال رضي الله عنه: كُلْكَ، فَدَخَلَتُ. أتَيَّتُ رَسُول اللَّهِ ﷺ، وَقَالَ اذْخِلُ، فَقُلْتُ: أَكَلَّي يَا رَسُول اللَّهِ ﷺ! رواه ابن داود، كتاب الإبد: 5000

Auf bin Malik Al-Ashjae رضي الله عنه narrated: I came to the Messenger of Allah ﷺ in the battle of Tabuk while he ﷺ was in a tent of skin. I greeted him and he ﷺ returned the greeting and said: "enter." I enquired the entire of myself, O Messenger of Allah ﷺ? He ﷺ said The entire of you (should enter). So I entered.
Smile

Abdullah bin Harith bin Jaz' said, I never saw anyone smile more than the messenger of Allah.

Abu Dharr narrated: The Prophet ﷺ said to me: "Do not disdain any good deed, even if it is meeting your brother with a cheerful face."
Abu Dharr رضي الله عنه narrated: Allah's Messenger ﷺ said, "Your smiling at the face of your brother is a charity for you."

Aisha رضي الله عنها narrated: I never saw The Prophet ﷺ laughing to an extent that one could see his palate, he used to smile (only).
Allah The Exalted says: And when they are angry, forgive.

Allah The Exalted says: Who repress anger, and who pardon men.

Abu Hurairah رضي الله عنه narrated: Allah's Messenger ﷺ said, "The strong is not the one who overpowers in wrestling, but the strong one is he who controls himself in anger."
Ibn Umar narrated: The Messenger of Allah said, "There is no sip greater in reward near Allah than the sip of anger, the servant suppresses it seeking the pleasure of Allah."

Sahal bin Muadh narrated from his father that The Messenger of Allah said, "Whoever suppresses anger though he is capable of expressing it, Allah will call him in front of the creatures on the Day of Standing, and he will be given the right to choose any pure eyed virgin he likes."
Ibn Abbas Narrated: The Prophet ﷺ said, “Teach, and make things easy and do not create difficulty, and when anyone of you is angry, he should remain silent.”

Anas Narrated: Allah’s Messenger ﷺ was neither one who (spoke) indecently nor one who cursed and nor one who abused, and when annoyed he used to say, ”what is wrong with him? May his forehead be dusty.”

Abu Dharr Narrated: Allah’s Messenger ﷺ said, ”Whenever one of you gets angry while he is standing, he should sit down, if anger goes out of him (that is good), but if not, he should lie down.”
Allah The Exalted says: Muhammad ﷺ is the Messenger of Allah and those who are with him are severe against disbelievers, and merciful among themselves.

And recommend one another to perseverance and patience, and (also) recommended one another to pity and compassion.

Abu Huraira narrated: It was said O Allah's Messenger ﷺ: Invoke (curse) upon the polytheist, whereupon he ﷺ said, "I have not
been sent as the invoker of curse, but I have been sent as mercy."

Jarir bin Abdullah narrated: Allah's Messenger said, "Allah does not show mercy to the one who is not merciful to people."

Abdullah bin Amr narrated from The Prophet: "The Merciful is merciful to those who show mercy. Have mercy for those who are on the earth, the one in the heavens will show mercy to you."
Aisha narrated: A bedouin came to The Prophet ﷺ and said: You kiss the children! we don't kiss them. The Prophet ﷺ said, "How can I (help) you in this (matter) if Allah has taken mercy away from your heart."

Abu Huraira narrated: I heard Abu Al-Qasim ﷺ say, "Mercy is not taken away except from the wretched."

Anas bin Malik narrated: I never offered prayers behind any Imam a prayer lighter and more perfect than that behind The Prophet ﷺ and when ever he heard cries of the child he used to shorten it fearing that he might put his mother in trial.
Wellwishing

Allah The Exalted says: I convey unto you the Messages of my Lord, and I am a trustworthy adviser (or well-wisher) for you.

Allah The Exalted says: I convey unto you the Messages of my Lord and give sincere advice to you. And I Know from Allah what you know not.
Tameem Ad-Dari narrated: The Prophet ﷺ said, "Deen is sincerity. We said for whom? He stated: For Allah, His Book, His Messenger, leaders of the Muslims and for their common people."

Anas bin Malik bin Umayyah narrated: The Prophet ﷺ said, "None of you will have faith till he loves for his brother what he loves for himself."

Jarir bin Abdullah narrated: I made a pledge to Allah's Messenger ﷺ upon establishing the prayer, and giving the Zakat, and sincerity to every Muslim.
Abu Masud Ansari narrated: A man came to The Prophet ﴾and said, "my riding animal has died, so give me an animal to ride upon." So he ﴾said,"I have none with me." A man said, O messenger of Allah, can I guide him to the one who can provide him with a riding animal? The messenger of Allah ﴾said,"Whoever guides towards good will receive the reward of the one who does good."

Anas narrated: The Prophet ﴾said, "Whoever helped his brother in his absence Allah will help him in this world and the Hereafter."
Excellence of Greetings

Allah The Exalted says: When you are greeted with a greeting, greet in return with what is better than it.


Abdullah bin Amr narrated: A man asked The Prophet ﷺ "Whose Islam is better" The Prophet ﷺ replied, "To feed (others), and say salam to whom you recognize and (also) whom you do not recognize."
Abu Huraira narrated: Allah's Messenger ﷺ said, "You will not enter Paradise until you believe; and you will not believe until you love one another. Shall I not guide you to a thing which if you do, you will love one another: spread (the greeting of peace) Salaam amongst yourselves."

Abu Umamah narrated: Allah's messenger ﷺ said," Indeed the person nearest to Allah The Exalted is the one who is foremost in them in offering Salam."

Abu Hurairah narrated : Allah's messenger ﷺ said," The younger person should greet the older one, and the walking person
should greet the sitting one, and the smaller number of people should greet the larger number of people."

Abu Hurairah narrated: The Messenger of Allah said, "A rider should greet a pedestrian, a pedestrian should greet one who is sitting, and a small group should greet a large group (of people)."

Anas bin Malik narrated, that the Messenger of Allah passed by some children and greeted them.

Anas narrated that The Prophet used to visit the Ansar and greet their children and patted / touched their heads.
Anas bin Malik said: O Messenger of Allah, "Should we bow down for others? He said No. We said, "should we embrace one another?" He said: No, but you should shake hands with one another.

Al Bara narrated: Allah's messenger said, "Two muslims will not meet and shake hands without having their sins forgiven before they depart."
Love

Love

Allah The Exalted says: And (it is also for) those who, before them, had homes (in al-Madinah) and had adopted the Faith, love those who emigrate to them and have no jealousy in their breasts for that which they have been given and give them preference over themselves, even though they were in need of that.

Allah The Exalted says: Friends on that Day will be foes one to another except Al-Muttaqun.(the pious)
Abu Huraira narrated: Allah's Messenger said, "Allah (The Exalted) will say on the Day of Standing, "Where are those who have mutual love for the sake of My Glory. Today I shall shelter them in My shade the day when there will be no shade but Mine."

Abu Umamah narrated: Allah's Messenger said, "Whoever loved for Allah and hated for Allah and gave for Allah and withheld for Allah so indeed he has completed his Iman (Faith)."
Abu Hurairah narrated: The Prophet said, "A Momin is an embodiment of love and affection and there is no good in one who neither loves nor is loved."

By Him in whose hand is my life, none of you will have faith until I am more beloved to him than his father and his children."

A man may love some people but has not been with them. The Prophet said, "A man will be with those whom he loves."

(رواد مسلم، كتاب البراءة، ص 6713)

حضرت أس رضي الله عن بيان كتبتين كرابعتين نبريتين، نبريتين صلواتي، تعالى ربي، ولي تزمانى كتابي كي كي كتابي كي ما يرد، فإنما يرد يوم الدين كي يرد يوم الدين كي يرد يوم الدين، لبيت كنفسي، كنفسي، كنفسي، كنفسي، كنفسي، كنفسي، كنفسي، كنفسي.

روى الحسن رضي الله عنه، أن النبي ﷺ نزل في رفعه أن يدق بيديه، فكانت بيديه، فكانت بيديه، فكانت بيديه، فكانت بيديه، فكانت بيديه، فكانت بيديه، فكانت بيديه، فكانت بيديه، فكانت بيديه.

Anas bin Malik رضي الله عنه narrated, that the Messenger of Allah (ﷺ) said, "A man came to the Messenger of Allah ﷺ and said,"O messenger of Allah ﷺ! When will the hour occur? Woe to you ,he replied, and what preparation have you made for it? He said, I have not prepared for it except that I love Allah and His Messenger ﷺ. He said,"You will be with those whom you Love." Anas رضي الله عنه said: "I never saw the Muslims rejoicing with anything after Islam greater than they were after hearing the words of the Prophet ﷺ. "Then indeed you will be with whom you love."
Abu Huraira Narrated: Allah's Messenger said, "A person is upon the faith of his friend. So everyone of you should see whom you are befriending."

Anas Narrated: Allah's messenger said, "There are no two friends who have mutual love for the sake of Allah The Exalted and magnificent and for the sake of Islam and then separation is caused between them by a sin committed by one of them."
Gift

126. Abu Hurairah narrated: Allah's Messenger ﷺ said, "Give gifts you will love one another.

127. Aisha narrated: Allah's Messenger ﷺ used to accept gifts and used to give something in return.

128. Abdullah narrated: Allah's messenger ﷺ said, "Accept the invitation of the inviter, do not return the gift, and do not hit the Muslims."
129. عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَنْ عُرِضَ عَلَيْهِ رَيْحَانٌ، فَلاَ يَرْضَى، فَأَنَّهُ خَفْيَفُ الْمَحْمَل طَيِّبُ الْرَّيْحِ

[رواه مسلم، كتاب اللفاظ من الادب:5883]

Abu Hurairah ﷺ narrated: Allah's messenger ﷺ said, "He who is presented with a scented flower should not refuse it, for it is light to carry and pleasant in scent."

130. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنْ النَّبِيِّ ﷺ قَالَ: لَوْ ذُبِيعَ إِلَيْ ذِرَاعٍ أَوْ كَرَاعُ لَا جَبَتْ، وَلَوْ أَهْدَى إِلَيْ ذِرَاعٍ أَوْ كَرَاعٍ لَقِيلَتْ

[رواه البخاري، كتاب الهمة:2568]

Abu Huraira ﷺ narrated: The Prophet ﷺ said, "I will accept the invitation even if I was invited to a meal of a sheep's trotter and I will accept the gift even if it were an arm or a trotter of a sheep."
Ibn Abbas narrated: The Prophet said, "He who takes back his gift is like him who swallows his vomit."

Jabir bin Abdullah narrated: The Messenger of Allah said, "Whoever is given a present and has a means then he should give something in return and whoever has no means to do so he should praise him for whoever praises he has indeed been grateful to him and whoever conceals it so indeed he is ungrateful."
Arrogance

Allah The Exalted says: Verily, those who seek to be proud /assume greatness from My worship they will surely enter Hell in humiliation.

Allah The Exalted says: It will be said (to them): Enter you the gates of Hell, to abide therein, And (indeed) what an evil abode of the arrogant!

الكُبرُ

Arrogance

قَالَ اللَّهُ تَعَالَىٰ: إِنَّ الَّذِينَ يُسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ

[المؤمن: 60]

الْدُّخِلَةُ كَأَرْشَادٍ يَجْوَالُ ۛ مُنْتَجِمٍ آَكِرَ مِرْيَ عَبَادُهُ ۛ سَيَمُوتُنَّهُ مَثْلِهِنَّ بِشُرْرٍ وَلِلَّدَّارِ

133. عَنْ أَبِي هِرْبَةَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهُ وَسَلَّمَ: قَالَ الَّذِي كَبَرَ بَيْنَ الْمُتْكَبِرِينَ [النَّور: 72]

بَشَرُٰ بِنَاثِيٰ، يَدِينُ بِأَنَّهُمْ يَمْكُرُونَ كَلِفْنِىٓ

[رواية أبي داود، كتاب اللباس: 4090]

سِيَتَبَلَّهُمُ الْهَيَبَةُ ۖ وُلِّدَتْ لَهُمُ الْعُذْرَةُ ۖ وَرُوِيَتْ لَهُمُ كَرْسُ اللَّهِ عَلَيْهِ وَلَمْ يَكُونَ لَهُمُ قَدَفَتُهُ فِي الْيَمَارَ
Abu Hurairah narrated: Allah's Messenger said, Allah the exalted said, "Pride is my cloak and honour is my Loin cloth and whoever contends with me regarding one of them both, I will throw him in the fire."

A man was walking dragging his dress with pride, he was sunk in the earth because of it and will keep sinking in the earth till the day of standing.

Ibn Umar narrated that The Prophet said, "There was a man who was walking with pride due to his fine clothing, and..."
well pleased with himself, so Allah sunk him in the earth and he will go on sinking in it till the day of standing."

136. عَنْ عُبْدِ اللَّهِ بْنِ مُسَيْعُودِ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: لَا يَدْخُلُ الْجَنَّةَ مِنْ كَانٍ فِي قُلْبِهِ مِنْ قَدْرَةٍ مِنْ كَبْرٍ قَالَ رَجُلٌ: أَنَّ الْرَّجُلَ يَجِبْحُ أَنْ يَكُونَ تَوْعِيْدُهُ حَسْنًا، وَنَعْلَةً حَسْنًا. قَالَ: إِنَّ اللَّهَ جَمِيلٌ يَجِبُ الْجُمَالَ، الْكَبْرُ: بِطُورُ التَّحَقَّ وَعُمْرُ النَّاسِ [رواية مسلم، كتاب الإيمان:265]

137. عَنْ هَارِيْلِ بْنِ وَهْبِ الْخَزَاعِيِّ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: أَلَا أَخْبَرُكُمْ بِأَهْلِ الْجَنَّةِ؟ كُلُّ صَعِيفٌ مَّتَضَعَافٍ لَّوْ أَفْقَسَ عَلَى اللَّهَ لَبَرَأَةً، أَلَا أَخْبَرُكُمْ بِأَهْلِ الْنَّارِ؟ كُلُّ عَطَلٌ جَوْاثٌ مُّسْتَكْبِرٌ [رواية البخاري، كتاب الأدب:6071]

Abdullah Bin Masud رضي الله عنه narrated: The Prophet ﷺ said,"'He who has in his heart (even), a weight of an atom of arrogance will not enter Paradise. Someone said: How about a person who likes to wear beautiful clothes and shoes? Allah's Messenger ﷺ said," "Indeed Allah is beautiful and He loves beauty, arrogance means rejecting the Truth and having contempt for people."
Haritha bin Wahab Al-Khuza‘i narrated: The Prophet ﷺ said, "Shall I not inform you about the people of Paradise? They comprise every weak, unimportant person and if he takes Allah's oath upon doing something, Allah will fulfill it. Shall I not inform you of the people of Hell Fire? They comprise of every hostile, one walking conceitedly and arrogant person."

There are three persons to whom Allah will not speak on the Day of Resurrection, nor will purify them, Abu Mua'wiyah said and will not look at them, and they will have a painful punishment. These are; an aged fornicator, a ruler who lies and a proud poor person."
**الحَسْدُ**

**Envy**

قَالَ اللهُ تَعَالَىْ: أَمْ يَحْسُدُونَ النَّاسَ عَلَىٰ مَا أَنْتُمُ اللَّهُ مِنْ فَضْلِهِ؟

[النساء: 54]

الَّذِينَ كَارَشَوْاْهُمْ: يُحْرِبُونَهُمْ بِمَوْلاَهُمْ لَي كَسَرُّواْ أَبْنَى اللَّهِ أَنْبِيَةَ

فَضْلَ الْوَازِرِ؟

Allah The Exalted says: Or do they envy men (Muhammad ﷺ and his followers) for what Allah has given them of His Bounty?

قَالَ اللهُ تَعَالَىْ: وَمَنْ شَرَّ حَاسِدٍ إِذَا حَاسِدَ [الفقه: 5]

الَّذِينَ كَارَشَوْاْهُمْ: اورحَاسِدَ كُلُّ بَيْنَ كَرْحِكَرْهُ

Allah The Exalted says: And from the evil of the envier when he envies.

139.عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: لَا يَجْتَمَعَانَ فِي قَلْبِ عَبْدٍ

الأَئِمَانُ وَ الْحَسْدُ [رواية النسائي، كتاب الجهاد:311]

سَيِّدُنا أَبِي بَرْعَةَ رَضِي اللَّهُ عَنْهُ روايَتُهُ بِرَسُولِ اللَّهِ ﷺ فَرَأَيْنَاهَا: ذُلِّى كُلُّ بِنْ

اْيَمَانِ أَوْرَاحُ بَيْنِ بَيْنِ الْبَوْكَةِ

Abu Hurairah رضي الله عنه narrated : Allah's Messenger ﷺ said," Two things cannot be gathered in the heart of a believer, Iman (Faith) and Envy.

140.عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ قَالَ: قَالَ بِرَسُولِ اللَّهِ ﷺ: أَيْ النَّاسِ أَفضُلُ؟

قَالَ: كُلُّ مَحْمُومٍ الْقَلْبِ، صَدْوَقٌ الْلُّسَانِ، قَالَوا: صَدْوَقٌ الْلُّسَانِ
Abdullah bin Amr (رضي الله عنه) narrated: The Messenger of Allah (ﷺ) was asked who amongst men is the best? He replied, "Everyone pure of heart, truthful of tongue." They enquired, truthful of tongue, we know but what is "pure of heart"? He (ﷺ) said, "He who is pure and pious there is neither sin in him, nor transgression, nor ill feeling nor envy."
Allah The Exalted says: And human inner-selves are swayed by greed.

Allah The Exalted says: And whosoever is saved from his own covetousness, such are they who will be the successful.

Abu Hurairah narrated: Allah's messenger said, "Stinginess and Iman can never be gathered in the heart of a servant"
Abu Hurairah narrated: I heard the Messenger of Allah ﷺ say, "The evil (to be found) in a person is stinginess which makes one impatient and cowardise which makes the heart void."

\[\text{شَحِّثُ أَهْلَكَ مِنْ كُنَّا قَبْلَكُمْ، حَامِلْهُمْ عَلَىٰ أَنْ يُسْفَكُوا دَمَاءَ هُمُّ وَ}
\[\text{عَمِّنْ جَابِرٍ بْنِ عَبْدِ اللَّهِ، أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: اتَّقُوا الشَّحَّ، فَإِنَّ}
\[\text{جَابِرُ بْنِ عَبْدِ اللَّهِ ﷺ رَأَى يَوْمَ الْلَّيْلَةَ مَرَّةً، وَهَلَعَ أَفْوَاهَهُ}

Jabir bin Abdullah narrated: Allah's Messenger ﷺ said, "Be on guard against stinginess, for stinginess destroyed those before you. It incited them to shed blood of each other and treat the unlawful as lawful."
Allah The Exalted says: But he who is greedy miser and thinks himself self sufficient." And belies Al-Husna (the best). We will make smooth for him the path for evil and what will his wealth avail him.

Allah The Exalted says:The mutual rivalry (for piling up of worldly things) diverts you, Untill you visit the graves (i.e. till you die)

Allah The Exalted says:And verily, he is violent in the love of wealth.
Anas narrated: Allah's Messenger said, "The son of Adam grows old but two things remain, greed and long hopes."

Abu Hurairah narrated: The Prophet said, "Let the slave of dinar and dirham (money) and shawls (luxurious clothes) perish for he is pleased if these things are given to him, and if not he is displeased."
Anas narrated: Allah's Messenger ﷺ said, "The son of Adam grows old, but two things remain young in him, the greed for wealth, and greed for a longer life."

*The son of Adam grows old, but two things remain young in him, the greed for wealth, and greed for a longer life.*

Ibn Abbas رضي الله عنه Narrated that he heard The Prophet ﷺ say, "If the son of Adam had two valleys of money, he would seek the third, for nothing can fill the belly of Adam except dust and Allah forgives him who repents to him."
Abu Hurairah narrated: Allah's messenger said, "Hasten in doing good deeds before you are overtaken by trials which would be like a part of the dark night. During which a man would be a muslim in the morning and a disbeliever in the evening, or he would be a believer in the evening and a disbeliever in the morning and would sell his faith for worldly goods."

Kaab bin Iyadh narrated that he heard The Prophet say, "Indeed for every nation there is a trial, and the trial of my nation will be wealth."

Ibn Kaab bin Malik Al Ansari narrated from his father that Allah's Messenger said, "Two hungry wolves let loose amongst sheep will not cause more harm and corruption to them than a person's greed for wealth and status will do to his Deen."
Self sufficiency

Allah The Exalted says: And whoever (amongst guardians) is rich, he should take no wages,

Allah The Exalted says: And those who, when they spend, are neither extravagant nor niggardly, but hold a medium (way) between those (extremes).

150. عن أبي هريرة عن النبي ﷺ قال: ليس الغني عن كثرة العرض،
Abu Huraira narrated: The Prophet ﷺ said, "Riches does not mean having great amounts of things, but riches is self contentment."

Abu Hurairah narrated that The Prophet ﷺ said Allah The Exalted said: "O son of Adam if you set aside some time for My worship I will fill your heart with contentment and remove your poverty and if you spend no time in My worship I will keep your hands busy in work and will not remove your poverty."
Abdullah bin Amr Al Aas narrated: Allah's Messenger said, "He has succeeded who accepted Islam, and was given sufficient provision and was content upon what Allah gave him."

Salama bin Ubaidullah bin Mihsan Al-Ansari narrated from his father that the messenger of Allah said, "Whoever amongst you begins the day with his body in a state of wellbeing, and secure in his home and near him is provision of a day so it is as if the world and all therein were bestowed upon him."
Abu Hurairah narrated: I heard the Messenger of Allah ﷺ say, "Look to the one who is lower than you (by worldly means) and do not look towards the one who is above you (by worldly means), in this way it is more likely that you will not belittle the blessings of Allah upon you."

Abu Hurairah narrated: Allah's Messenger ﷺ said, "If anyone of you looked at a person who was made superior to him in wealth and appearance, then he should also look at the one who is inferior to him, (rather) than to whom has been made superior to him."
Saeed Al Khudri رضي الله عنه narrated that some people from the Ansaar asked the Messenger of Allah ﷺ (for something) and he gave them. They asked him again and he gave them till what was in his possession was used up, he said," Whatever good I have I will not withhold it from you. He who refrains from asking, Allah safeguards him against want, and he who seeks sufficiency Allah will enrich him, and he who shows endurance, Allah would grant him power to endure, and none is blessed with an endowment better and greater than endurance".
الآدّب

Manners

Abu Musa Al Ashari narrated: Allah's Messenger said, "Indeed it is a part of Glorification of Allah to show honour to an aged Muslim; to one who has learnt the Quran by heart, provided he makes no misleading insertions in it and does not contradict it by his conduct, and to honour a just ruler."

[Note: The text contains a mix of Arabic and English, with the Arabic section discussing the hadith regarding the importance of showing respect to aged Muslims and those who have learned the Quran by heart, provided they do not contradict its teachings.]
Ibn Abbas narrated: Allah's messenger ﷺ said, "The one who is not merciful to our young and respectful to our elders and does not command to good and neither stops from bad is not from us."

159. عن ابن عباس، أن النبي ﷺ قال: البركة مع أكابركم.

Seid ibn Ubays related the hadith as a hadith narrated by Abdullah ibn Umar.

Ibn Abbas narrated: The Prophet ﷺ said, "Blessing is with your elders."
than the other. I gave the miswak to the younger one amongst them, but it was said to me: to give (it) to the older one. So I gave it to the older one.

Ibn-e-Umar narrated: Allah's Messenger said, "When an honourable person from any nation comes to you so honour him."

Anas narrated that there was no one more beloved to them than the the Messsenger of Allah, and he said, whenever they saw him they did not standup on account of his disliking it."
Relationships

Allah The Exalted says: The believers are nothing else than brothers. So make reconciliation between your brothers.

Allah The Exalted says: Our Lord! Forgive us and our Brethren who have preceded us in Faith.

[10:163] عن أبي هريرة عن رسول الله ﷺ: الحركان موارة المؤمنين، والمؤمن
أخو المؤمن يكف عليه صيغته و يحوطة من ورائه

[10:10] الحشر:10

[49:18] رواه أبي داود، كتاب الابد: سيدنا أبو بكر رضي الله عنه، رواه المفسر كرمت بني: ممن، ممن كان أimiento

96
Abu Hurairah narrated from the Messenger of Allah ﷺ: A believer is a mirror to a believer, and a believer is a brother to a believer, he stops any harm coming to him, and protects him in his absence.

164.  عن أبي أيوب الأنصاري: أن رسول الله ﷺ قال: لا يجعل للجلي أن يهجّر أخاه فوق ثلاث ليالي، يتغيبان، فيعرض هذا و يعرضُ هذى، و الخيرُهما اللذين يبدأ بالسلام [رواية البخاري، كتاب الادب: 6077]

Abu Ayub Al Ansari narrated: Allah's Messenger ﷺ said, "It is not lawful for a man to desert his brother for more than three nights. When they meet, one of them turns his face away from the other, and the other turns his face from the former; and the better of the two will be the one who greets (the other) first."

165. عن أبي الدرباء قال: قال رسول الله ﷺ: اخْبِرْ كَمْ بِأَفْضَلِ مِنْ ذِرَاجِ الصَّيَامِ وَالصَّلَاةِ وَاَلصَّدَقةِ قَالُوا: بَلِيْ يَا رَسُولُ اللَّهِ! قَالَ: إِسْلَامُ دَوَاتِ الْبَيْنِينَ وَفَسَادُ دَوَاتِ الْبَيْنِينَ الحَالَقَةُ [رواية أبي داود، كتاب الادب: 4919]
Abu Darda narrated: Allah's Messenger said, "Shall I inform you of that which is better than fasting, praying and giving charity." They said why not O Messenger of Allah! He said, "To reconcile between yourselves and the mischief between yourselves is one to shave."

166. عن أبي موسى رضي الله عنه عني النبي ﷺ قال: المؤمن
للمؤمن كأنه بناء يشد بعضه بعضاً، وشريك بين أصابعه

[رواه البخاري، كتاب المظلوم: 2446]

سهرنا اليوم وقوينا رضي الله عنه، قلتم: نبأ كرم، علّمه ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ 

Abu Musa رضي الله عنه narrated: The Prophet ﷺ said, "A believer to another believer is like a building, whose different parts reinforce each other." (While saying that) The Prophet ﷺ clasped his fingers interlaced.

167. عن النُّعَمَان بن بشر يُقُولُ: قال رسول الله ﷺ: ترى المُؤمِنَينَ في
tأْخِيَانِهِمْ وَتَوَادُّهُمْ وَتَعاَطُفُهُمْ كَمَثْلِ البَسَّارِ إِذَا اشْتَكَىَ عَضُوًا
tدَأَعَيْ لَهُ سائر جَسَدَهِ بِالسَّهْرِ والْحُمَيَّةٍ [رواه البخاري، كتاب الابد: 6011]

[سِيدَتُ النُّعَمَانِ رَجُل رضي الله عنه] رواية يه كرمل الله ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ 

98
An Numan bin Bashir narrated: Allah's Messenger said, 
"You see the believers as their being merciful, showing love and being kind amongst themselves as resembling one body, so that if any part of the body is not well then the whole body shares the sleeplessness and fever with it."

Abu Huraira narrated: Allah's Messenger said, 
"Whoever goes to visit a sick person or goes to visit someone for the sake of Allah, then a caller loudly proclaims: May you be happy, may your walking be blessed, and may you be awarded a dignified position in Paradise."
Thauban narrated: The Prophet ﷺ said, "He who visits his (sick) Muslim brother, will remain in the garden of paradise till he returns."

"He who visits his (sick) Muslim brother, will remain in the garden of paradise till he returns."
Allah The Exalted says: And your lord has decreed that you worship none but Him. And that you be dutiful to your parents.

Allah The Exalted says: And We have enjoined on man to be dutiful and kind to his parents.

Abdullah bin Amr narrated: The Prophet ﷺ said, "The pleasure of Allah lies in the pleasure of the father and the anger of Allah lies in the anger of the father."
Abdullah bin Amr said: Allah's Messenger (ﷺ) said, "Indeed from the greatest of the sins of a person is to curse his own parents. It was said, "O Messenger of Allah (ﷺ) how can a person curse his parents? He (ﷺ) said, "When a person abuses another's parents then that person will in return abuse his father and his mother."
Abu Hurairah  رضي الله عنه  narrated: Allah’s Messenger ﷺ said, "No son can repay (the kindness shown by) his father except that if he finds his father as a slave and he buys him and emancipates him."
who? He said, (Then) "your mother." He said, "Then who? He said, (Then) "your mother." He said, (Then) "your father."
Abdullah bin Dinar narrated that a bedoin met Abdullah bin Umar on the way to Mecca. Abdullah greeted him and mounted him upon the donkey on which he had been riding and gave him the turban that he had on his head. Ibn Dinar further reported: we said to him May Allah do good to you, these are bedoins and they are satisfied with even the meager (things). Thereupon Abdullah said: His father was loved dearly by Umar bin Khattab and I heard Allah's Messenger saying, "The finest act of goodness on the part of a son is to treat kindly the loved ones of his father."
Allah The Exalted says: Kill not your children because of poverty - we provide sustenance for you and for them;

Allah The Exalted says: O you who believe! Let not your properties or your children divert you from the remembrance of Allah.
Jabir bin Samura رضي الله عنه narrated: I prayed along with Allah's Messenger ﷺ the first prayer. He then went to his family and I also went along with him, when he met some children (on the way). He began to pat the cheeks of each one of them. Jabir bin Samura said,"and me?" So he also patted my cheeks and I experienced a coolness or a fragrance of his hand as if it had been brought out from the scent bar of a perfume seller."
Aisha the mother of the believers narrated: I have seen no one resembling in manners and appearance and walk, and Hassan said, in talk and speech and Hassan did not mention manners, appearance and walk, with the Messenger of Allah than Fatima. Whenever she came to him, he used to stand up for her and then took her by the hand, kissed her and would make her sit in his place. And whenever he went to her, she used to stand up for him, take him by the hand, kissed him and would make him sit in her place.

Anas bin Malik narrated: The Prophet used to mingle with us to the extent that he would say to the younger brother of mine, O father of Umair! what did An Nughair (your sparrow) do?
Mahmood bin Rabi  narrated: When I was a boy of five, I remember The Prophet ﷺ took water from a bucket in his mouth and sprinkled it on my face.

182. َعَنْ الْبَرَاءِ رَضِيَ اللَّهُ عَنْهُ قَالَ: ﴿رَأِيْتُ النَّبِيَّ عَلَيْهِ الصُّدْرَ وَالْحَمَّاسُ بِنْ عَلِيٍّ ﴾

على عاتيقه يقول: اللهم إنني أحبه فأحبه.

[ رواه البخاري، كتاب فضائل أصحاب النبي ﷺ: 3749 ]

Al Bara  رضي الله عنه narrated: I saw The Prophet ﷺ while Hasan bin Ali  رضي الله عنه was over his shoulders, saying "O Allah I love him, so please love him."

183. َعَنِ النَّعْمَانِ بْنِ بَشَيْرِ رَضِيَ اللَّهُ عَنْهُمَا وَهُوَ عَلَى الْأَجْمَرِ يَقُولُ:

أَغْطَىَ أَبِي عَطْيَةَ، فَقَالَ اٰمُرْهَا بِنَتْ رَوَاحَةٍ : لَا أَرْضَى حَتَّى تُشْهِدَ رَسُولُ اللَّهِ ﷺ، فَقَالَ: إِنِّي أَغْطَيْتُ أَبِي مِنْ عَمْرَةٍ بِنَتْ رَوَاحَةٍ عَطْيَةَ، فَآمَنَّى أَنْ أَشْهَدَ كِيْ رَسُولُ اللَّهِ ﷺ، قَالَ: أَغْطَيْتُ سَانِرَ وَلَدِي كَمْ مِثلَ هذَا؟ قَالَ: لَا، قَالَ: فَاتَقُوا اللَّهَ وَاعْدَلُوا بَيْنَ أُوْلَادِكُم. قَالَ: فَرْجَعَ فَرَدَّ عَطْيَةَ [ رواه البخاري، كتاب الهمة: 2587]
Numan bin Bashir...narrated on the pulpit: my father gave me a gift but Amra bint Rawaha (my mother) said that she would not agree to it unless he made Allah's Messenger a witness to it. So, my father went to Allah's Messenger and said, 'I have given a gift to my son from Amra bint Rawaha, but she ordered me to make you a witness to it, O Allah's Messenger! He asked "Have you given the same to every one of your sons?" He replied in the negative. Allah's Messenger said "Fear Allah, and be just between your children." My father returned and took back his gift.
Joining Relations

Allah The Exalted says: And fear Allah through Whom you demand (your mutual rights), and (do not cut the relations of) the wombs (kinship)" [الرعد:21]

Allah The Exalted says: And those who joined that which Allah has commanded to be joined"

Aisha رضي الله عنها  narrated: The Prophet ﷺ
said, "Ar Rahm is a branch, one who joins it, I join with him and one who severs it I break relations with him."

Jubair bin Mutim narrated that he heard The Prophet say, "One who severs relations will not enter Paradise."

Abu Huraira narrated: I heard Allah's Messenger saying, "He who desires that he be granted more provision and his life be prolonged, should join ties with his blood relations."
Abu Huraira narrated: A man said to Allah's Messenger ﷺ, 'I have relatives, I try to keep the ties of relationship with them but they sever relations with me; I treat them kindly but they treat me badly, I am gentle with them but they are rough to me.' He replied, 'If you are as you say, it is as if you are feeding them hot ashes, and you will be with a supporter against them from Allah as long as you continue to do so.'

188. ِعَنْ عَبْدَاللهِ بْنِ عَمَّرِ ِعَنْ ِنَبِيِّ ِعَلَّمَهُ قَالَ: ِلُيِّسُ ِالْوَآَلِسُ بِالْمُكَافَّٰئٍ،
وَلَكِنَّ ِالْوَآَلِسُ ِالذُّى اِذَا ْفُطَعَ رَجْعَةٌ وَاَلْصَّلَّى
[رواه البخاري، كتاب الأدب: 1599]

Abdullah bin Amr narrated: The Prophet ﷺ said, "Joining relations is not in exchange for anything, but the one who truly joins relations is one who joins when others have severed relations with him."
Allah The Exalted says: The neighbour who is a stranger, the companion by your side.

Abdullah bin Amr narrated : Allah's Messenger said, "The best of companions near Allah is the one who is the best of them to his companions, and the best of neighbours near Allah is the one who is the best of them to his neighbours."
Abu Huraira narrated: Allah's Messenger said, "One whose neighbour is not safe from his troubles will not enter Paradise."

Ibn-e- Abbas narrated I heard The Prophet say," He is not a believer who fills his stomach while his neighbour is hungry."
Abu Huraira narrated: The Prophet used to say, "O Muslim ladies! A lady neighbour should not look down upon the gift of her lady neighbour even if it was the trotter of a sheep."

Aisha narrated: I said 'O Allah's Messenger! I have two neighbours which of the two should I give a gift. The Prophet said, "To one whose door is nearer to you of the two."
Kindness with Orphans

Allah The Exalted says: And keep yourself (O Muhammad) patiently with those who call on their Lord morning and evening.

Allah The Exalted says: Therefore, treat not the orphan with oppression.

Allah The Exalted says: Have you seen him who denies the Recompense? That is he who repulses the orphan (harshly).
Sahal bin Saad narrated: Allah's Messenger (ﷺ) said, "I will be like this in Paradise with the person who takes care of the orphan."

Allah's Messenger (ﷺ) raised his forefinger and middle finger (by way of illustration to show the closeness of them).

Abu Hurairah narrated: A person complained to The Prophet (ﷺ) of the hardness of the heart, so The Prophet (ﷺ) said, "If you want that your heart should be soft then feed the poor and stroke the head of the orphan."
Abu Hurairah narrated: Allah's messenger ﷺ said, "O Allah I warn people regarding the rights of two weak ones, the orphans and the women.

Abu Darda narrated: I heard The Messenger of Allah ﷺ say, "Search me in the midst of the weak among you for verily you will be given provision and help due to the weak among you."
Softening the hearts

199. O Master of the believers! Who is the best amongst people?

Abdullah bin Busr narrated, a bedoin said, "O Messenger of Allah, who is the best amongst people? He replied, "Who has a long life and best of deeds."

200. A man asked The Prophet, "What is sin?" He said, "When something pricks your conscience then leave it. Then he asked what is Iman? He replied, "When you..."
dislike your bad deed and you are happy with your good deed, then you can consider yourself a believer."

201. "When the hour comes, people will say: 'Our Lord! Give us respite.' He will say: 'You will not have respite.'

An-Nawwas bin Samaan Al Ansari \(^{202}\) narrated: I asked Allah's Messenger \(^{202}\) of Righteousness and sin. He replied, "Righteousness is noble behaviour and sin is that which pricks your soul and you dislike people finding out about it."

202. "When the hour comes, people will say: 'Our Lord! Give us respite.' He will say: 'You will not have respite.'"

Anas bin Malik \(^{202}\) narrated: The Prophet \(^{202}\) said, "When Allah intends goodness for a servant He gives him the ability to do (good) deeds. They said how does He make him do deeds O Messenger of
Allah "He said, "He gives him the ability to do righteous deeds before death."
Muadh bin Jabal  رضی اللہ عنه narrated: When Allah's messenger  appointed him to Yemen, he came out with him and advised him. Muadh رضی اللہ عنه was mounted and The Messenger of Allah سلیلہ علیہ وسلم was walking along with him. After this, he said,"O Muadh, perhaps you will not meet me after this year or you may pass by my mosque or my grave, Muadh رضی اللہ عنه began to weep out of grief of parting from the messenger of Allah سلیلہ علیہ وسلم. Then he turned his face towards Madina and said," Indeed the closest of people to me are the Allah conscious, whoever they are and wherever they may be."
Anas narrated: A man came to Allah's Messenger and said, 'O Messenger of Allah! I intend to undertake a journey, so grant me provision.' He said, "May Allah grant you the Provision of piety." The man said, "grant me more . He said, "May He forgives your sins." The man repeated: ' May my mother and father be sacrificed for you, grant me more' He said, "May He facilitate good for you wherever you are."
"Guide me to the best character
for no one can guide to best (character) except you,
and turn away bad conduct from me
for no one can turn it away from me except you".
كتابات

امير خليل المرج في عمل الخيااري لحسين
كتبه ومجلس السلام الرياشي.
طبعة 1998
الوثائقي
مجلة الفيلم
كتبه ومجلس السلام الرياشي.
طبعة 1999
ابرو моين من الأحياء من مملع ليفير في البنيا
كتبه ومجلس السلام الرياشي.
طبعة 1999
ابرو سميان من الشيوع من جهاد الرياحي الأستياني
كتبه ومجلس السلام الرياشي.
طبعة 1999
ابرو مجد من المجلة من سورة ابن موري
كتبه ومجلس السلام الرياشي.
طبعة 1999
ابرو المرح من الصحابي من علي ابن سان الطلائي
كتبه ومجلس السلام الرياشي.
طبعة 1999
ابرو النجفي من شيريان من علي ابن سان الطلائي
كتبه ومجلس السلام الرياشي.
طبعة 1999
ابرو النجفي من زيدية من بناء القرموتي
كتبه ومجلس السلام الرياشي.
طبعة 1999
ابرو الدووار من حضر من علي ابن سان الطلائي
كتبه ومجلس السلام الرياشي.
طبعة 1950
ابرو دواور من حضر من علي ابن سان الطلائي
كتبه ومجلس السلام الرياشي.
طبعة 1999
ابرو ميراء الديني من بناء البلان الفارسي
كتبه ومجلس السلام الرياشي.
طبعة 1993

The Hans Wehr dictionary of Modern Written Arabic
Edited by J M. Cowan 1976